Personhood

Defining Terms

OT: ruakh; NT: pneuma	
Its most fundamental form:	
"Spirit" expresses,	and
Pneumatology (pneuma + logos) includes the st	tudy of
of the Holy Spirit, and	of the Holy Spirit.

Importance

A. Historical Background

- Apostolic Age (1st century)
- Montanism (2nd century)
 - Montanus, Priscilla & Maximilla
- Sabellianism, Arianism (3rd—4th century)
 - Sabellius: One God in three modes (Modalism)
 - Arius: The Son was created by the Father
- The Council of Nicaea (325 AD)

We believe...in the Holy Spirit.

- The Cappadocian Fathers
 - Basil of Caesarea, Gregory of Nyssa, Gregory of Nazianzus
 - "Essence" and "Persons"
- The Council of Constantinople (381 AD)

We believe... in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father, who with the Father and the Son together is worshiped and glorified, who spoke through the prophets.

- Pelagianism (5th century)
 - o Pelagius
- The Middle Ages (5th—15th century)
 - Roman Catholicism
- The Protestant Reformation (1517), The Puritans (16th—17th cent.)
- Zwickau Prophets, and Thomas Müntzer (16th century)
- Socinianism (16th—17th century)
 - o Lelio and Fausto Sozzini (Latin Socinius)
- The First Great Awakening (18th century)
 - o Jonathan Edwards, John Wesley, George Whitefield
- The Second Great Awakening (19th century)
 - Charles Finney
- The Restoration Movement (19th century)
 - The Church of Christ, The Christian Church
 - Cults
- Theological Liberalism (19th century)
 - Maintaining the label, denying the Bible
- The Five Fundamentals (1910)
 - The inerrancy of Scripture
 - The virgin birth and deity of Jesus Christ
 - The substitutionary atonement through God's grace and human faith
 - The bodily resurrection of Jesus Christ
 - The authenticity of Jesus' miracles.
- The Charismatic Movement (20th century)
 - The Classical Pentecostalism
 - The Charismatic Renewal
 - The Third Wave



Montanism	
Arianism	
Pelagianism	
Catholicism	
Zwickau Prophets	
Socinianism	
Wesleyanism	
Finneyism	
Restoration Movement	
Theological Liberalism	
Charismatic Movement	

Thomas Goodwin

B. Our Goal:____

"Our worship is sometimes with our Father, then with the Son, and then with the Holy Spirit. Sometimes our hearts are drawn out to consider the Father's love in choosing us. Sometimes our hearts are drawn to the love of Christ in redeeming us. And sometimes the love of our hearts is drawn toward the Holy Spirit who searches the deep things of God and reveals them to us, and takes all the pains with us.

It is only when we understand the work of each member of the Trinity distinctly that we have a true communion with God."

Characteristics of Personhood

Categories	Characteristics	References
	Не	Romans 8:27
1	Не	1 Cor 2:10-11
Cognition /Intellect	Не	John 14:26
/ Interiect	Не	Acts 8:29
	Не	John 15:26
	Не	Acts 7:51
2	Не	Acts 16:6-7
Volition /Will	Не	1 Cor 12:4, 11
	Не	Titus 3:5
	Не	1 Thess 1:6
3	Не	Heb 10:29
Emotion /Affection	Не	Eph 4:30
	Не	Romans 15:30

Attributes of the Holy Spirit

Aseity	Eternality	Omnipresence	Omniscience	Omnipotence
Spirituality	Immutability	Truthfulness	Holiness	Glory

Attributes	References
	Hebrews 9:14
	1 Peter 4:14
	John 15:26
	Romans 1:4
	Luke 1:35
	Psalm 139:7-10
	1 Corinthians 2:10-11

Names and Titles of the Holy Spirit

Related to	Names and Titles	References
The Father		Matthew 3:16
		Isaiah 61:1
		Matthew 10:20
The Son		Acts 16:7
		1 Peter 1:11
		Philippians 1:19
		Acts 8:39
		Galatians 4:6

Reference Orders

Order	References	
	Matthew 28:18-19	
	2 Cor 13:14	
	1 Cor 12:4-6	
	1 Peter 1:1-2	
	Jude 20-21	
	Romans 15:30	