

Spirit Filling—Scriptural Narrative

Key Words	Usages
<i>pimplēmi</i>	Special Empowerment for Special Purposes <ul style="list-style-type: none"> ▪ John the Baptist being the forerunner of Christ ▪ Establishment of the Jerusalem church by the Apostles ▪ Saul/Paul being commissioned to be the Apostle to the Gentiles
<i>plērēs</i>	Fullness of the Spirit in One’s Character <ul style="list-style-type: none"> ▪ Jesus Christ, being the Spirit-anointed Messiah ▪ with emphasis on the service they provide ▪ with emphasis on what we might call “the sign gifts” ▪ both persons are related to the commission of Saul/Paul
<i>plēroō</i>	Fullness of the Spirit in One’s Disposition <ul style="list-style-type: none"> ▪ It indicates one’s habitual characteristic ▪ with emphasis on spiritual fruit

#	Reference	Subject	Description	Significance
①	Luke 1:15, 41, 67	The Family of John the Baptist	Filled with the Holy Spirit <i>pimplēmi</i>	
②	Luke 4:1	Jesus	Full of the Holy Spirit <i>plērēs</i>	
③	Acts 2:4 (Acts 1:8) Acts 4:8 (Luke 12:11-12) Acts 4:31	The Apostles (Emphasis on Peter)	Filled with the Holy Spirit <i>pimplēmi</i>	
④	Acts 6:3, 5; 7:55 (Acts 6:10)	The Seven (Emphasis on Stephen)	Full of the Holy Spirit <i>plērēs</i>	
⑤	Acts 9:17; 13:9 (Acts 13:2,4)	Saul/Paul	Filled with the Holy Spirit <i>pimplēmi</i>	
⑥	Acts 11:24	Barnabas	Full of the Holy Spirit <i>plērēs</i>	
⑦	Acts 13:52	The Disciples	Continually Filled with the Holy Spirit <i>plēroō</i>	

Reference	What has been Done to Ephesian Christians
Eph 1:13	
Eph 2:18	
Eph 2:22	

Reference	What are Ephesian Christians Commanded to Do
Eph 4:3	
Eph 4:30	
Eph 5:18	
Eph 6:17	
Eph 6:18	

Reference	A Walk
Eph 2:2	
Eph 2:10	
Eph 4:1	
Eph 4:17	
Eph 5:2	
Eph 5:8	
Eph 5:15	

3 Contrasts	Don't	But Do
Eph 5:15		
Eph 5:17		
Eph 5:18		